NOFFICIAL COPYS/0931 17 801 Page 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 2000-11-29 08:42:18 EC: Cook County Recorder EC2: When Recorded Mail to: DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2462455 Pool No.: 0095840365 Assignee No.: Property Address: 4545 RIVERSIDE AVE LYONS IL 60534 Investor No.: 0336193630 PIN/Tax ID # 18-02-413-00 This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th ripor, Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Cen'ar. FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861. the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 07/17/86 86300451 as Document No. in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: D 41000.00 Loan Date: 06/20/86 DAVID SPENCER AND DEBRA ELAINE SPENCEP, HIS WIFE FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIMITED LIABILITY COMPANY Attest Officer: Kathy Groth **Beverly Bigelow** Assistant Secretar Vice President State of Ohio County of Clark On 04/01/99 before me, Sheila A. Wilson re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of Ohio Sheila A. Wilson

My commission expires:

02/02/03

Sylving

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Project #1999-192

Pool Number

Loan Number 462455

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 4 IN R. A. CEPEK'S LAWNDALE AVENUE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF Property of Coot County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sort #