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Project No.: 1999-192  
Assignor No.: 2462422  
Pool No.:  
Assignee No.: 0095840348  
Property Address:  
1010 BARNSDALE RD  
LA GRANGE PARK IL 60525  
Investor No.: 0336198523  
PIN/Tax ID # 15-33-204-02

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 06/04/86 as Document No. 86223972  
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 45000.00 Loan Date: 06/03/86  
Original Mortgagor: RAMON D. ARTEAGA AND GUILLERMINA ARTEAGA, HIS WIFE

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

*[Signature]*



*[Signature]*

Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio

Officer:  
Beverly Bigelow  
Vice President

County of Clark  
On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



*[Handwritten initials]*

Project #1999-192 Pool Number  
Loan Number 2462422 State IL County name COOK

**LEGAL DESCRIPTION:**

LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF IN BLOCK 5 H. O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office