JOFFICIAL CO 25/0735 17 001 Page 1 of 2 2000-11-29 08:44:27 Document Prepared by DOCX ASSIGNMENT SERVICES Cook County Recorder EC2: When Recorded Mail to: DOCX Legal 20 S. LIMESTONE ST., STE 220 Film # SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2462406 Pool No.: Assignee No.: 0095840324 Property Address: 1049S MASON CHICAGO \mathbb{L} 60644 Investor No.: 0336192248 PIN/Tax ID # 16-17-406-010 This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th ricol, Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Centar, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 08010 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 05/28/86 as Document No. 86210817 in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: \$ SA 20000.00 Loan Date: 05/12/86 SAM MATE AND JOANNE MATE, HIS WIFE FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** UABILITY COMPANY Attest Officer: Kathy Groth **Beverly Bigelow** Assistant Secreta Vice President State of Ohio County of Clark On 04/01/99 before me, Sheila A. Wilson re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow**

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of

Sheila A. Wilson

My commission expires: 02/02/03







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Project 和999-192

Pool Number

Loan Number462406

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 6 IN WILLIAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE F WA.

ODORAN OF COOK COUNTY CLERK'S OFFICE RIGHT OF WAY OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.