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Project No.: 1999-192  
Assignor No.: 2462364  
Pool No.:  
Assignee No.: 0095840282  
Property Address:  
5406W 25TH PL  
CICERO IL 60650  
Investor No.: 0336179324  
PIN/Tax ID # 16281250440000

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Centar, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

Official records on 06/18/80 / / / as Document No. COOK 25489759 County,  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 21000.00 Loan Date: 06/16/80

Original Mortgagor: ADOLPH BANKO AND COLETTE BANKO, HIS WIFE AND MICHAEL S. SLOWIK, A WIDOWER

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

*[Handwritten Signature]*



*[Handwritten Signature]*

Officer:  
Beverly Bigelow  
Vice President

Attest:  
Kathy Groh  
Assistant Secretary  
State of Ohio

County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, who proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

*[Handwritten Signature]*  
Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



*[Handwritten Signature]*

Project #1999-192

Pool Number

Loan Number 2462364

State IL

County name COOK

**LEGAL DESCRIPTION:**

THE EAST 1.0 FOOT OF LOT 36 AND ALL OF LOT 37 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office