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Project No.: 1999-192
Assignor No.: 2462349
Pool No.:
Assignee No.: 0095840207
Property Address:
1343S GROVE AVE
BERWYN IL 60402
Investor No.: 0075124637
PIN/Tax ID # 1619115022

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Cen'ar FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08611

by these presents does convey,

the described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 12/01/78 as Document No. 24745824
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 39900.00 Loan Date: 11/27/78
Original Mortgagor: MICHAEL J. DAVIDSON AND GAIL ANN M. DAVIDSON, HIS WIFE

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Handwritten Signature]



[Handwritten Signature]

Officer:
Beverly Bigelow
Vice President

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Handwritten Signature]

FHLMC



* 2 4 6 2 3 4 9 *

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



[Handwritten initials]

Project #1999-192

Pool Number

Loan Number 2462349

State IL

County name COOK

LEGAL DESCRIPTION:

LOT TWENTY SEVEN (27) IN BLOCK TWENTY FOUR (24) IN S. E. GROSS SECOND OAK PARK ADDITION IN SECTION NINETEEN (19), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office