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2000-11-29 08:46:12  
Cook County Recorder 23.50

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Project No.: 1999-192  
Assignor No.: 2462331  
Pool No.:  
Assignee No.: 0095840201  
Property Address:  
1345S 60TH COURT  
CICERO IL 60650  
Investor No.: 0075124515  
PIN/Tax ID # 16201140160000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to **Central Bank**, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on 11/08/78 as Document No. 24707347  
in Book / at Page / as Certificate #:

Original Loan Amount is \$ 40000.00 Loan Date: 11/07/78  
Original Mortgagor: **RONALD S. CYBULSKI AND SUSAN L. CYBULSKI, HIS WIFE**

Original Mortgagee: **FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

**The Federation of Financial Institutions, L.L.C., a Illinois Corporation**

DATE OF TRANSFER: 04/01/99

*[Signature]*



*[Signature]*

Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio

Officer:  
Beverly Bigelow  
Vice President

County of Clark  
On 04/01/99 before me, **Sheila A. Wilson**, the undersigned, personally appeared **Beverly Bigelow**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.



Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



*[Handwritten initials]*

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Project #1999-192

Pool Number

Loan Number 2462331

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 5 IN THE SUBDIVISION OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF) IN BLOCK 6  
MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND WEST  
1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Sort #