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Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

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20 S. LIMESTONE ST., STE 220

SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2462315

EC2:

Legal

Film#

HC

60546

Pool No .:

Assignee No.:

0095840197

Property Address: 8148W 26TH STREET

N RIVERSIDE

IL

Investor No.:

PIN/Tax ID #

1526205021

2000-11-29 08:46:36

Cook County Recorder

23.50



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Ficor, Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615

the described Mortgage, together with the certain note(s) described to erein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

as Document No

COOK

County,

by these presents does convey,

Official records on in Book:

10/24/78

24684832

Illinois Corporation

Beverly Bigelow

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: D

40000.00 Loan Date: 10/21/78

DALE CHRISTENSEN AND SHARON CHRISTENSEN, HIS WIFE

LIMITED LIABILITY

Original Mortgagee:

FIDELITY FEDELITY SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument The Federation of Fin. ncial Institutions, L.L.C., a

to be executed by its duly authorized officers.

XISFER: 04/01/99 DATE OF TRA

Attes Kathy Groth

Assistant Secretary State of Ohio

Clark County of

On 04/01/99

before me, Sheila A. Wilson

Vice President

Officer:

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

Beverly Bigelow to be the person whose name is subscribed to the within instrument and acknowledged to me that (s) he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires:

02/02/03





UNOFFICIAL COPY934031 Page 2 of 2

Project #1999-192

Pool Number

Loan Number 462315

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 17 IN DRAKE'S ADDITION TO NORTH RIVERSIDE, BEING A SUBDIVISION OF THE SOUTH 180 FEET OF THAT PART LYING EAST OF DES PLAINES RIVER (EXCEPT THE EAST 833 FEET THE 19 Clark's Office THEREOF) OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTHY, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.