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Project No.: 1999-192  
Assignor No.: 2462638  
Pool No.:  
Assignee No.: 0095840519  
Property Address:  
1208 CLEVELAND  
LAGRANGE PK IL 60525  
Investor No.: 0336178633  
PIN/Tax ID # 15-27-317-022-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Centar, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 02/26/87 as Document No. 87109567  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 45000.00 Loan Date: 02/16/87  
Original Mortgagor: GILBERT S. BALUN AND GERALDINE BALUN, HIS WIFE

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 04/01/99  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

*[Signature]*



*[Signature]*

Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark

Officer:  
Beverly Bigelow  
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



*[Handwritten initials]*

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00934033

Page 2 of 2

Project #1999-192

Pool Number

Loan Number 2462638

State IL

County name COOK

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**LEGAL DESCRIPTION:**

LOT 10 IN BLOCK 8 IN CHICAGO TITLE AND TRUST COMPANY FOREST PRESERVE ADDITION TO LA GRANGE PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE WEST 122.02 ACRES OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT 8408349 IN COOK COUNTY, ILLINOIS.

Sort #