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NOFFICIAL COMPAGE 1 of 2

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

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SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Project No.: 1999-192

Assignor No.:

2462604

Pool No.:

0095840498 Assignee No.:

Property Address: 9503 LINCOLN

**BROOKFIELD** 

IL 60513

Investor No.:

PIN/Tax ID #

15-34-309-032-0000

EC2:

Legal Film#

HC



This space for Recorder's Use Only

## SSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cenl r, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08626

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK as Document No

County,

by these presents does convey,

Official records on in Book

12/18/86

86607540

**Illinois Corporation** 

**Beverly Bigelow** 

Vice President

Original Loan Amount is \$ Original Mortgagor: P1

at Page:

80000.00 Loan Date: 12/11/86 PETER D. MAUCH & LORRAINE J. MAUCH, HIS WIFE as Certificate #:

Original Mortgagee:

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

LIABILITY COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument The Federation of Financial Institutions, L.L.C., a

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

Attest Kathy Groth Assistant Secretary

State of Ohio

County of Clark

**Beverly Bigelow** 

On 04/01/99

before me, Sheila A. Wilson

Ohio

Officer:

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of

Sheila A. Wilson

My commission expires: 02/02/03 **FHLMC** 





## UNOFFICIAL COP<sup>9</sup> OP<sup>9</sup> Opposite the second control of the contr

Project 和999-192

Pool Number

Loan Number 462604

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 10 IN PORTIA MANOR BEING A VIS.
HE THIN

CONTROL

CONTROL SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.