JNOFFICIAL CO52-004 17 001 Page 1 of 2 2000-11-29 08:49:04 Document Prepared by: DOCX ASSIGNMENT SERVICES Cook County Recorder EC2: When Recorded Mail to: Legal X DOCX 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2462562 Pool No.: 0095840481 Assignee No.: Property Address: 10723 5TH AVE UNIT 302 **COUNTRYSIDE** 60525 Investor No.: PIN/Tax ID # 18-29-202-035-1020 This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th Ficor Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Cenl r, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861. the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 12/01/86 86571347 as Document No in Book: at Page: as Certificate #: Original Loan Amount is Soriginal Mortgagor: 26000.00 Loan Date: 11/03/86 NIKOLA JANKOVIC, MARRIED TO IVANKA JANKOVIC FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Fin: ncir. Institutions, L.L.C., a DATE OF TR NSFER: 04/01/99 **Illinois Corporation UABILITY** COMPANY Attest, Kathy Groth **Beverly Bigelow** Assistant Secretai Vice President Ohio State of County of Clark re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence On 04/01/99 before me, Sheila A. Wilson **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument, WITNESS my hand and seal.

Notary Public, State of

Ohio

Sheila A. Wilson

My commission expires: 02/02/03

FHLMC





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PIN: 18-29-202-039-1020

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## **MORTGAGE**

FIDELITY FEDERAL SAYINGS AND LOAN ASSOCIATION OF BERWYN , which is organized and existing under the laws of ... The United States of America ....., and whose address is ..... secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, ad' ar red under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and corvey to Lender the following described property UNIT NO. 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DISCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175.0 FEET THEREOF; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 175.0 FEET AFORESAID A DISTANCE OF 49.63 FEET TO A POINT; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142.0 FEET FOR A POINT BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 153.0 FEET TO A POINT; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE 82.0 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22347933; TOGETHER WITH AN UNDIVIDED 2.29 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT-ING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15,
RATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NO. 2224910
1972, AND KNOWN AS TRUST NUMBER 44283, RECORDED MARCH 13, 1973, AS DOCUMENT NO. 2224910
1972, AND KNOWN AS TRUST NUMBER 44283 TO TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 TO
TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 TO
TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1974, AND RECORDED FEBRUARY 15, 1974, AS DOCUMENT
NATALIE KREJCI DATED FEBRUARY 8, 1974, AND RECORDED FEBRUARY 15, 1974, AS DOCUMENT