

UNOFFICIAL COPY

00934037

11/23/00 17 001 Page 1 of 2
2000-11-29 08:49:32
Cook County Recorder 23.50



Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
EC2:
Legal
Film #
HC

Project No.: 1999-192
Assignor No.: 2462554
Pool No.:
Assignee No.: 0095840469
Property Address:
84E BURLINGTON UNIT D
RIVERSIDE IL 60546
Investor No.: 033617856
PIN/Tax ID # 15-36-109-077-1004

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461 by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 11/12/86 as Document No. 86534981
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 50000.00 Loan Date: 11/07/86
Original Mortgagor: PATRICK J. CONRAN, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

Attest:

Kathy Groth
Assistant Secretary
State of Ohio



Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



54
12
5
2001

Project #1999-192

Pool Number

Loan Number2462554

State IL

County name COOK

LEGAL DESCRIPTION:

UNIT D, IN 84 EAST BURLINGTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 702 AND THE WEST 20 FEET OF LOT 704 IN BLOCK 5 IN RIVERSIDE THIRD DIVISION IN THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 5, 1983 AS DOCUMENT 26721066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.