NOFFICIAL CO13/084 17 001 Page 1 of

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX

20 S. LIMESTONE ST., STE 220

SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2462497

EC2:

Legal Film#

HC

Pool No .:

Assignee No.:

0095840391

Property Address:

3805S WISCONSIN AVE

BERWYN

 \coprod

60402

Investor No.:

033008010.

PIN/Tax ID #

16-31-326-002 6230 VOL. 007

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the surficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 grant, bargain, sell, assign, transfer and set over to Center, 7SB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08613

the described Mortgage, together with the certain note(s) describ d therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK / 09/09/86 as Document No

County,

by these presents does convey,

2000-11-29 08:50:57

23.50

Cook County Recorder

Official records on in Book:

07/30/86

86323934

/ 86401770 as Certificate #:

Original Loan Amount is \$ Original Mortgagor: R

at Page: 18000.00 Loan Date: 07/25/86

RALPH A. KOLESKE AND JOYCE A. KOLESKE, HIS WIFE

Original Mortgagee:

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

LIMITED LIABILITY COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

DATE OF TRA NSFER: 04/01/99 The Federation of Financia Institutions, L.L.C., a **Illinois Corporation**

Attest Kathy Groth

Assistant Secretar

State of Ohio. County of Clark

On 04/01/99

before me, Sheila A. Wilson

Beverly Bigelow Vice President

Officer:

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow**

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson My commission expires: 02/02/03 FHLMC





Project #1999-192

Pool Number

Loan Number 462497

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 36 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 2 IN E. A. CUMMINGS AND COMPANY WEST 39TH STREET SUBDIVISION OF BLOCKS 38 AND 46 IN CIRCUIT COURT ON CAL MEN. PARTITION OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.