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2000-11-29 08:53:19  
Cook County Recorder 23.50



Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
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20 S. LESTONE ST., STE 220  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

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Legal  
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HC

Project No.: 1999-192

Assignor No.: 2462810

Pool No.:

Assignee No.: 0095840594

Property Address:

4605 VERNON AVE  
BROOKFIELD IL 60513

Investor No.: 0330642782

PIN/Tax ID # 18 03 427 050

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Center, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

Official records on 04/27/87 as Document No. 87221089

County,

in Book: at Page: as Certificate #:

Original Loan Amount is \$ 88000.00 Loan Date: 04/17/87

Original Mortgagor: DRAGOLJUB CHARLES VASILIC AND SHEILA VASILIC, HIS WIFE

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a  
Illinois Corporation

DATE OF TRANSFER: 04/01/99

Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio



Officer:  
Beverly Bigelow  
Vice President

County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared

Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



5/2  
S  
my

Project # 999-192

Pool Number

Loan Number 462810

State IL

County name COOK

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF THE LOT 103 AND ALL OF LOT 104, ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF LOT 103 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF LOT 104 EXTENDED EAST, ALL IN AUSPITZ AND OAKES BROOKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANS IN COOK COUNTY, ILLINOIS.