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Project No.: 1999-192
Assignor No.: 2462711
Pool No.:
Assignee No.: 0095840559
Property Address:
327S KNIGHT AVE
PARK RIDGE IL 60068
Investor No.: 0279855853
PIN/Tax ID # 09-35-115-006

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 04/20/87 as Document No. 87205977
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 95000.00 Loan Date: 04/09/87
Original Mortgagor: NICHOLAS J. LA MONICA AND ROBERTA J. LA MONICA, HIS WIFE

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99 The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

Attest:

Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



SV
12
11/01

Project # 999-192 Pool Number
Loan Number 2462711 State IL County name COOK

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 13 FEET OF LOT 17 IN BLOCK 3 IN WHITAKER'S PARK RIDGE SUBDIVISION, OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTGION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office