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Project No.: 1999-192  
Assignor No.: 2462661  
Pool No.:  
Assignee No.: 0095840541  
Property Address:  
5018W PENSACOLA  
CHICAGO IL 60641  
Investor No.: 0336178151  
PIN/Tax ID # 13-16-401-017-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Cen/ar FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610  
the described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights  
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 03/06/87 as Document No. 87123881  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 90000.00 Loan Date: 03/02/87  
Original Mortgagor: STANISLAW CIESLA & WLADYSLAWA CIESLA, HIS WIFE & WOJCIECH SKRETOWSKI,  
A MARRIED MAN

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.  
DATE OF TRANSFER: 04/01/99 The Federation of Financial Institutions, L.L.C., a  
Illinois Corporation

Attest:  
  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark



Officer:  
Beverly Bigelow  
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared  
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



SV  
5/2  
2/01

Project #1999-192

Pool Number

Loan Number 462661

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 2 IN BARNETTS RESUBDIVISION OF LOTS 20 TO 24 INCLUSIVE IN GARDNER'S 7TH ADDITION TO MONTROSE, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12) OF BLOCK 3 IN H. L. LEWIS ADDITION TO MONTROSE, THE LATTER BVEING A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.