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20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2459659

EC2:

Legal

Film #

HC

Pool No.:

0095824349 Assignee No.:

Property Address: 3144N LEAVITT

CHICAGO

ΙL 60618

Investor No.:

PIN/Tax ID #

14-30-102-03

7<mark>5</mark>93/8065 17 001 Page 1 of

2000-11-29 09:04:09

Cook County Recorder



This space for Recorder's Use Only

SSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Ulinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cen'ar FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 0862

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

by these presents does convey.

Official records on

12/20/85

as Document No

85332400

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor:

32800.00 Loan Date: 12/16/85

CHRISTON BROUGH AND CRYSTAL BROUGH. HUSBAND AND WIFE

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

MABILITY COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a

DATE OF TRANSFER: 04/01/99

Kathy Groth Assistant Secretary State of Ohio

County of Clark On 04/01/99

before me, Sheila A. Wilson

Beverly Bigelow Vice President

Officer:

Illinois Corporation

ore me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

Beverly Bigelow to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03







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Project #999-192

Pool Number

Loan Numbe 2459659

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 46 BLOCK 1 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, A IVIS
H, RAN

PROPORTINO

COOK

COUNTY

CRAK'S OFFICE SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, KLLINOIS.