NOFFICIAL COP93/00/7 17 001 Page 1 of

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX

20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION

Project No.: Assignor No.: 1999-192

Pool No.:

Assignee No.:

0095824321

Property Address:

7320 WEST 59TH STREET

SUMMIT

IL 60501

Investor No.:

027086615

PIN/Tax ID #

1813229033

2000-11-29 09:05:48

Cook County Recorder

23.50



This space for Recorder's Use Only

SIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation

EC2:

Legal

Film#

2459600

HC

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 grant, bargain, sell, assign, transfer and set over to Cenlar. FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861c

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

12/06/85

as Document No

COOK 85313739

Illinois Corporation

Beverly Bigelow

Vice President

County,

by these presents does convey,

Official records on in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: FI

60000.00 Loan Date: 12/05/85

FIDEL FARIAS, BACHELOR AND NINFA B. FARIAS, WIDOW

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

LIABILITY COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Fin. nci I Institutions, L.L.C., a

DATE OF TRANSFER: 04/01/99

Kathy Groth

Assistant Secretary State of Ohio

County of Clark

On 04/01/99 before me, Sheila A. Wilson

Officer:

ore me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires:

02/02/03

FHLMC





UNOFFICIAL COPM0934058 Page 2 of 2

Project #999-192

Pool Number

Loan Number 459600

State IL

County name COOK

LEGAL DESCRIPTION:

LOTS 32 AND 33 IN BLOCK 111, IN FREDERICK H. BARLETT'S SEVENTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH PAL ME

COLINIA

CLERK'S

OFFICE EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.