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Document Prepared by: DOCX ASSIGNMENT SERVICES

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20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION

Project No.: 1999-192

Assignor No.:

2459592

Pool No.:

0095824309 Assignee No.:

Property Address: 2016 WEST 52ND ST

**CHICAGO** 

IL 60609

Investor No.:

PIN/Tax ID #

20-07-305-06

EC2:

Legal

Film#

HC

Cook County Recorder



This space for Recorder's Use Only

## SSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Phinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cenlar. FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861c

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

12/04/85

as Document No.

COOK 85309253

County,

by these presents does convey.

Official records on in Book:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor:

at Page: 25000.00 Loan Date: 12/04/85

AGNES DAVIS, WIDOW AND RAMONA A.

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a

DATE OF TRANSFER: 04/01/99

LIMITED LIABILITY COMPANY

**Illinois Corporation** 

Officer:

**Beverly Bigelow** 

Vice President

County of Clark

Assistant Secretary

Attest/

State of

Kathy Groth

On 04/01/99

before me, Sheila A. Wilson

the undersigned, personally appeared

Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Ohio

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires:

02/02/03

**FHLMC** 





## UNOFFICIAL COPY0934059

Pool Number

Loan Number 459592

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 6 IN BLOCK 9 IN R. H. MELTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 9 TO 12 INCLUSIVE IN IGLEHART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF N 7, JOUNTY, Clark's Office SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.