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2000-11-29 09:06:41
Cook County Recorder 23.50

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Project No.: 1999-192
Assignor No.: 2459543
Pool No.:
Assignee No.: 0095824153
Property Address:
15711 CENTRAL PARK
MARKHAM IL 60426
* PIN NUMBERS - 28-14-416-005-0000 &
28-14-14-416-006-0000
Investor No.: 0274091134
PIN/Tax ID # 28-14-416-00-0000 *

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 10/30/85 as Document No. 85227070
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 27000.00 Loan Date: 09/30/85
Original Mortgagor: ROBERTO GARZA AND DORA GARZA, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99 The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

[Signature]

Attest
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



[Signature]

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared
Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

[Signature]

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



SV
5/2
my

Project #1999-192 Pool Number
Loan Number 2459543 State IL County name COOK

LEGAL DESCRIPTION:

LOTS 4, 5 AND 6 IN BLOCK 1 IN CORISSANT PARK, MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office