

UNOFFICIAL COPY

00934061

7593/007D 17 001 Page 1 of 2
2000-11-29 09:07:12
Cook County Recorder 23.50



00934061

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
EC2:
Legal
Film #
HC

Project No.: 1999-192
Assignor No.: 2459527
Pool No.:
Assignee No.: 0095824106
Property Address:
5930S MOZART
CHICAGO IL 60629
Investor No.: 0274082355
PIN/Tax ID # 19-13-306-030-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cen ar FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08617
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/07/85 as Document No. 85136295
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 43400.00 Loan Date: 07/25/85
Original Mortgagor: RAUL GARCIA AND MARIA GARCIA, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

[Signature]



[Signature]

Officer:
Beverly Bigelow
Vice President

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



* 2 4 5 9 5 2 7 *



[Handwritten initials]

Project #1999-192

Pool Number

Loan Number 2459527

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 2 IN COBE AND MC KINNON'S 63RD STREET AND SACRAMENTO AVENUE
SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 14, 1913 AS DOCUMENT 5207523 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office