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00934063

Project No.: 1999-192  
Assignor No.: 2459477  
Pool No.:  
Assignee No.: 0095823899  
Property Address:  
5218S ALBANY  
CHICAGO IL 60638  
Investor No.: 0274203642  
PIN/Tax ID #: 19-12-309-0274000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Cenlar FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08611

by these presents does convey,

the described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 10/30/85 as Document No. 85260433  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 31000.00 Loan Date: 10/29/85  
Original Mortgagor: FRANK W. ZABAWA, WIDOWER AND LEONARD E. ZABAWA, BACHELOR

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

*[Signature]*  
Attest:



*[Signature]*

Officer:  
Beverly Bigelow  
Vice President

Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

*[Signature]*  
Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



\*2459477\*



*[Handwritten initials]*

Project # 999-192

Pool Number

Loan Number 2459477

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 6 IN A. T. MC INTOSH'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office