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Project No.: 1999-192  
Assignor No.: 2459444  
Pool No.:  
Assignee No.: 0095823783  
Property Address:  
9839 WEST SUNNYSIDE  
SCHILLER PARK IL 60176  
Investor No.: 0274206617  
PIN/Tax ID # 12-16-207-044

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS  
Official records on 09/30/85 as Document No. COOK 85211666 County,  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 75600.00 Loan Date: 09/27/85  
Original Mortgagor: DOMENICO MARTINO AND MARILYN MARTINO, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

*Kathy Groth*  
Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark



*Beverly Bigelow*  
Officer:  
Beverly Bigelow  
Vice President

On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



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mly*

Project #1999-192

Pool Number

Loan Number 2459444

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 26 IN BLOCK 3 IN PARK TERRACE SUBDIVISION UNITE NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 16 AND OF LOT "A" OF PARK TERRACE SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 16 AFORESAID ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office