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20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION Project No.: 1999-192

Assignor No.:

2459188

EC2:

Legal Film#

HC

Pool No.:

0095823233 Assignee No.:

Property Address:

1030 CHEROKEE PLACE

LEMONT

60439

Investor No.:

PIN/Tax ID #

22-29-404-001-00

IL

7593/0075 17 001 Page 1 of

2000-11-29 09:10:44

Cook County Recorder



This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Dinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Cenlar, F3B, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08612

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on

05/23/85

as Document No.

85032838

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: E

60000.00 Loan Date: 05/22/85

EARL N. O'KULY AND DARLENE LEMAR, HUSPAND AND WIFE

Original Mortgagee:

**UNITED SAVINGS OF AMERICA** 

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

LIABILITY COMPANY

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a

**Illinois Corporation** 

Attest

Kathy Groth **Assistant Secretary** State of Ohio

Clark County of

On 04/01/99

**Beverly Bigelow** Vice President

Officer:

before me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

**Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

<u>Cinstrument</u>, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of

Ohio Sheila A. Wilson

My commission expires:

02/02/03

FHLMC







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Project 和999-192

Pool Number

Loan Number 459188

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 4 IN BLOCK 1 IN KEEPOTAW HEIGHTS UNIT NUMBER 1 ADDITION TO VILLAGE OF LEMONT A SUBDIVISION OF PART OF TNORTH WET QUARTER OF SOUTH EAST QUARTER OF SECTION 29, TILLING.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3. 1956 AS DOCUMENT NUMBER 16 458 646 IN COOK COUNTY ILLINOIS