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Project No.: 1999-192
Assignor No.: 2458842
Pool No.:
Assignee No.: 0095821999
Property Address:
1042W 103RD PL
CHICAGO IL 60643
Investor No.: 027183737
PIN/Tax ID # 25-17-201-028

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 03/20/85 as Document No. 27481138
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 15200.00 Loan Date: 03/19/85
Original Mortgagor: JAMES JONES AND FLORENCE JONES, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99 The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

Kathy Groth

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared
Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Sheila A. Wilson
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



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my*

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Project # 999-192 Pool Number
Loan Number 2458842 State IL County name COOK

LEGAL DESCRIPTION:

LOT 31 AND THE WEST 1/3 OF LOT 32 IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE NORTH
1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property of Cook County Clerk's Office