JNOFFICIAL COP934069 2000-11-29 09:13:29 DOCX ASSIGNMENT SERVICES EC2: 23.50 When Recorded Mail to: Cook County Recorder Legal Film# 20 S. LIMESTONE ST., STE 220 HC SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 1999-192 2458826 0095821889 17809 OAKWOOD DRIVE 60429 IL 28-36-107+003-2000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Phrois Corporation whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Cenlar, F3B, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 0862 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 27445421 02/15/85 as Document No as Certificate #: at Page: 47900.00 Loan Date: 02/11/85 ALLEN J. TRIBBLE AND MARY TRIBBLE, HUSCAND AND WIFE

in Book Original Loan Amount is \$ Original Mortgagor:

Original Mortgagee:

Official records on

Document Prepared by

DOCX

Project No.: Assignor No.:

Assignee No.: Property Address:

HAZELCREST

Investor No.:

PIN/Tax ID #

Pool No.:

UNITED SAVINGS OF AMERICA, AN ILLINOIS CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument The Federation of Financial Institutions, L.L.C., a

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

Attest

Kathy Groth

Assistant Secretary Ohio State of

Clark County of

On 04/01/99 before me, Sheila A. Wilson Beverly Bigelow

Officer:

Illinois Corporation

Beverly Bigelow

Vice President

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

LIABILITY COMPANY

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Ohio Notary Public, State of

Sheila A. Wilson

My commission expires: 02/02/03 **FHLMC**







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Project #1999-192

Pool Number

Loan Number 458826

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 289 IN THIRD ADDITION TO PACESETTER KNOLLCREST, HARRY M. QUINN MEMORIAL VIS.
OF THE

OF COOP COUNTY CLOSES

OFFICE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.