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Project No.: 1999-192
Assignor No.: 2458750
Pool No.:
Assignee No.: 0095821091
Property Address:
9225S ESSEX
CHICAGO IL 60617
Investor No.: 0170272486
PIN/Tax ID # 2606309009

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/07/84 as Document No. 27204449
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 28800.00 Loan Date: 07/27/84
Original Mortgagor: JAMA EK SAHIB AND J SAHIB/BACHELOR

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99 The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



5/2/03
my

UNOFFICIAL COPY

00934070

Project #1999-192

Pool Number

Loan Number 2458750

State IL

County name COOK

LEGAL DESCRIPTION:

THE NORTH HALF OF LOT 36 AND ALL OF LOT 37 IN BLOCK 7 IN SOUTH CHICAGO HEIGHTS,
A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 6, NORTH OF
INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Sort #