JNOFFICIAL CO5/3/808 17 801 Page 1 of

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

EC2: Legal Film# HC

20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

1999-192 Project No.:

Assignor No.:

2458719

Pool No .:

0095821009 Assignee No.:

Property Address:

6421 TERRACE DRIVE

TINLEY PARK

60477

Investor No.:

PIN/Tax ID #

28-19-411-004-000

IL

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Plinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Cenlar F3B, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 0862

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights

due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on

07/06/84

as Document No.

27161496

2000-11-29 09:15:07

23.50

Cook County Recorder

in Book

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: Description

43500.00 Loan Date: 07/02/84

DONALD A. BUDNY AND BARBARA A. BUDNY. HUSBAND AND WIFE

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument The Federation of Financial Institutions, L.L.C., a

> LIMITED LIABILITY COMPANY

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

Kathy Groth

'Assistant Secretary Ohio State of

County of Clark On 04/01/99

before me. Sheila A. Wilson

Vice President

Officer:

**Illinois Corporation** 

**Beverly Bigelow** 

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

Beverly Bigelow to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

02/02/03 My commission expires:

**FHLMC** 





## UNOFFICIAL COPY 34072 Page 2 of 2

Project #1999-192

Pool Number

Loan Number 458719

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 180 IN TINLEY TERRACE UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE NORTH OF .
HE THIN

OR COOK COUNTY CLORK'S OFFICE HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.