INOFFICIAL COP93/8892 17 884 Room 1

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION 1999-192 Project No.:

Assignor No.:

2458677

EC2:

Legal Film#

HC

Pool No .:

0095818866 Assignee No.:

Property Address:

253E DELAWARE UNIT 13E

CHICAGO

IL

60611

Investor No.:

0271687541

PIN/Tax ID #

17-03-222-025-1093 VOL. 496

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Ulinois Corporation

whose address is: 1926 10th Avenue North, 4th F'ooi, Lake Worth, FL. 33461 grant, bargain, sell, assign, transfer and set over to Cen ar FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861.

the described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights

due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

07/18/83 Official records on

at Page:

as Document No.:

COOK 26691838

Illinois Corporation

Beverly Bigelow

Vice President

County,

as Certificate #:

by these presents does convey,

2000-11-29 09:15:31

23.50

Cook County Recorder

in Book

46000.00 Loan Date: 07/11/83

Original Loan Amount is \$ Original Mortgagor: D

DEMETRA A. POSKONKA, A SPINSTER

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

MABILITY COMPANI

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument The Federation of Financ al Institutions, L.L.C., a

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

Kathy Groth

Assistant Secretary State of Ohio

Clark County of

On 04/01/99

Officer:

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Ohio Notary Public, State of

Sheila A. Wilson

My commission expires: 02/02/03 **FHLMC**







UNOFFICIAL COP 934073 Page 2 of 2

Project #1999-192

Pool Number

Loan Number 458677

State IL

County name COOK

LEGAL DESCRIPTION:

UNIT NUMBER 13E IN 253 EAST DELAWARE CONDOMINIUM, AS DELINEATED ON A SURBEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 6 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF ANL DNAL 2
IN COOK

COLUMNIA CLORAS

OFFICE

O BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FLACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.