

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCX  
20 S. LIMESTONE ST., STE 220  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
EC2:  
Legal  
Film #  
HC



Project No.: 1999-192  
Assignor No.: 2458669  
Pool No.:  
Assignee No.: 0095818862  
Property Address:  
2743S KEDVALE  
CHICAGO IL 60623  
Investor No.: 0271687517  
PIN/Tax ID # 1627413017

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 07/11/83 as Document No. 26680568  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 31500.00 Loan Date: 07/05/83  
Original Mortgagor: RAUL FUENTES AND MARTHA FUENTES, HIS WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

Attest  
  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark



Officer:  
Beverly Bigelow  
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



# UNOFFICIAL COPY

00934074 Page 2 of 2

Project #1999-192      Pool Number  
Loan Number 2458669      State IL      County name COOK

---

**LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 6 IN MCMILLAN AND WETMORE'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Sort #