INOFFICIAL COP9934078 /5/3/0087 17 001 Page 1 of 2000-11-29 09:17:49 DOCX ASSIGNMENT SERVICES EC2: Cook County Recorder Legal 20 S. LIMESTONE ST., STE 220 Film# HC SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 2460269

This space for Recorder's Use Only

## SSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Phinois Corporation

60620

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cenl ir. FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

as Document No

COOK

County,

by these presents does convey,

23.50

Official records on

01/21/86

86025380

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: Fo

Document Prepared by

DOCX

Project No.: Assignor No.:

Assignee No.: **Property Address:** 

**CHICAGO** 

Investor No.:

PIN/Tax ID #

Pool No.:

When Recorded Mail to:

2101 WEST 83RD STREET

1999-192

0095825919

IL

20-31-306-010-0900

50000.00 Loan Date: 01/20/86

FORREST RICE AND MARTHA L. RICE, HUSBAND AND WIFE

LIMITED **LIABILITY** COMPANY

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a

Illinois Corporation

**Beverly Bigelow** 

Vice President

DATE OF TRANSFER: 04/01/99

Kathy Groth Assistant Secretary

State of Ohio

Clark County of On 04/01/99

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence Beverly Bigelow to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03







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Project #1999-192

Pool Number

Loan Numbe 2460269

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 1 IN BLOCK 3 IN H. O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF RD 1
PATI, C.

COOK COUNTY Clark's Office THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, C; HICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.