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Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

DOCX 20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2460236

EC2:

Legal Film#

HC

Pool No.:

Assignee No.:

0095825890

Property Address:

5309 WEST 53RD PLACE

CHICAGO

60638

*PIN 19-09-322-020-0000

Investor No.:

0274091100

PIN/Tax ID #

19-09-322-019-0000 *

IL

Cook County Recorder

2000-11-29 09:18:45

23.58

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Ficor, Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Center, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616

the described Mortgage, together with the certain note(s) described to erein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

by these presents does convey,

Official records on in Book:

01/13/86

as Document No

86016643

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: K

at Page: 72000,00 Loan Date: 01/10/86

KAZIME\IERZ SOLTYS AND STANISLAWA SOLTYS, HUSBAND AND WIFE

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

LIABILITY COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a **Illinois Corporation**

Officer:

Beverly Bigelow

Vice President

County of Clark

Assistant Secretary

Attest

State of

Kathy Groth

On 04/01/99

before me, Sheila A. Wilson

Ohio

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow**

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Ohio

Notary Public, State of

Sheila A. Wilson

My commission expires: 02/02/03





Project #1999-192

Pool Number

Loan Numbe 2460236

State IL

County name COOK

LEGAL DESCRIPTION:

THE EAST HALF OF LOT 10 AND THE WEST HALF OF LOT 11 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER TON COUNTY OF COUNTY CLOTHER OFFICE OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.