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Project No.: 1999-192
Assignor No.: 2460228
Pool No.:
Assignee No.: 0095825884
Property Address:
2310S OAKLEY
CHICAGO IL 60608
Investor No.: 0274206811
PIN/Tax ID # 17-30-108-041-000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 01/09/86 as Document No. 86012194
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 25000.00 Loan Date: 01/09/86
Original Mortgagor: HARRIET J. LIVELY, DIV. NOT REMARR.

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Signature]

Attest
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



[Signature]

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

[Signature]
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



* 2 4 6 0 2 2 8 *



[Handwritten initials]

Project # 999-192 Pool Number
Loan Number 2460228 State IL County name COOK

LEGAL DESCRIPTION:
LOT 5 IN CHILD'S SUBDIVISION OF BLOCK 3 IN LAUGHTON AND RICE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office