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Project No.: 1999-192  
Assignor No.: 2460210  
Pool No.:  
Assignee No.: 0095825874  
Property Address:  
2416 WEST WILSON  
CHICAGO IL 60625  
Investor No.: 0270866217  
PIN/Tax ID # 13-13-214-021

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08611

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 01/28/86 / 03/18/86 as Document No. 86038558 / 86105093  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 68400.00 Loan Date: 01/06/86  
Original Mortgagor: ROSA RODRIGUEZ, DIVORCED AND NOT SINCE REMARRIED AND COSME GARZA, AND AMPARO GARZA, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation  
DATE OF TRANSFER: 04/01/99

Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark



Officer:  
Beverly Bigelow  
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



Handwritten initials/signature

Project #1999-192 Pool Number  
Loan Number 2460210 State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 11 IN BLOCK 10 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER AND EAST 33 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER, SOUTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD OF SECTION 13, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office