



00934083

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Project No.: 1999-192  
Assignor No.: 2460202

Pool No.:

Assignee No.: 0095825862

Property Address:

10125S SANGAMON  
CHICAGO IL 60643

Investor No.: 0270868667

PIN/Tax ID # 25-08-421-010-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 01/03/86 as Document No. 86002215  
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 48000.00 Loan Date: 12/31/85  
Original Mortgagor: CHARLES E. CASHAW AND PEARL L. CASHAW, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a Illinois Corporation



Attest  
Kathy Groth  
Assistant Secretary  
State of Ohio

County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson

My commission expires: 02/02/03

FHLMC



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12/29  
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11/29

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Project #1999-192

Pool Number

Loan Number 2460202

State IL

County name COOK

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**LEGAL DESCRIPTION:**

LOT 39 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 38 IN BLCOK 2 IN BAKERS  
SUBDIVISION OF WEST HALF OF BLOCK 9 AND THE EAST HALF OF BLOCK 10 IN HITT'S  
SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office