INOFFICIAL CO: 909 34083

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

20 S. LIMESTONE ST., STE 220

SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2460202

EC2:

Legal

Film# HC

Pool No.:

0095825862 Assignee No.:

Property Address: 10125S SANGAMON

CHICAGO

IL 60643

Investor No.:

027086865

PIN/Tax ID #

25-08-421-010-0000

2000-11-29 09:20:03

Cook County Recorder

23.50



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Plinois Corporation

whose address is: 1926 10th Avenue North, 4th Ficor Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cenl r, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

by these presents does convey,

Official records on

01/03/86

as Document No

86002215

Illinois Corporation

Beverly Bigelow

Vice President

as Certificate #:

in Book : Original Loan Amount is \$ Original Mortgagor: at Page:

48000.00 Loan Date: 12/31/85

CHARLES E. CASHAW AND PEARL L. CASHAW HUSBAND AND WIFE

The Federation of Financial Institutions, L.L.C., a

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

LIMITED LIABILITY COMPANY

Attest Kathy Groth

Assistant Secretary State of Ohio

County of Clark

On 04/01/99 before me, Sheila A. Wilson

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

ingrument, the entity upon behalf of which the person acted, executed the instrument,

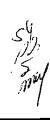
WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03





UNOFFICIAL COPY 34083 Page 2 of 2

Project #1999-192

Pool Number

Loan Number 460202

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 39 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 38 IN BLCOK 2 IN BAKERS SUBDIVISION OF WEST HALF OF BLOCK 9 AND THE EAST HALF OF BLOCK 10 IN HITTS S. ISIO.

NOTHE 1

Clarks Office SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.