JNOFFICIAL CO5/3/009 17 801 Page 1 of

Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to:

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20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2460152

EC2:

Legal

Film#

HC

Pool No .:

0095825793 Assignee No.:

**Property Address:** 2330W DICKENS

**CHICAGO** 

60647 IL

Investor No.:

PIN/Tax ID #

14-31-128-03(1-0000

2000-11-29 09:20:35

Cook County Recorder

23.50



This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Ulirois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cen'ar FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights

due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

by these presents does convey,

Official records on

12/16/85

as Document No.

85324566

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: C

15900.00 Loan Date: 12/09/85 CLIFF JACKSON AND LORIE JACKSON, HUSBAND AND WIFE

Original Mortgagee:

UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/99

The Federation of Fir ancial Institutions, L.L.C., a

Illinois Corporation

**Beverly Bigelow** 

Vice President

Kathy Groth Assistant Secretary Ohio State of

Clark County of

On 04/01/99

Officer:

before me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

LIABILITY COMPANY

**Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

02/02/03 My commission expires:





Project #1999-192

Pool Number

Loan Number 460152

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 16 IN HOLSTEIN, A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST DIAN, .

Cook County Clark's Office QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.