

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
EC2:
Legal
Film #
HC



Project No.: 1999-192
Assignor No.: 2460129
Pool No.:
Assignee No.: 0095825731
Property Address:
8872 JODY UNIT 207G
DES PLAINES IL 60016
Investor No.: 027086726
PIN/Tax ID # 09-10-401-063-1015

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS
Official records on 12/05/85 as Document No. COOK 85311162
in Book: at Page: as Certificate #:
Original Loan Amount is \$ 15000.00 Loan Date: 11/22/85
Original Mortgagor: JOAN P. SEVERNS

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Signature]



[Signature]

Officer:
Beverly Bigelow
Vice President

Attest
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



[Handwritten mark]

UNOFFICIAL COPY

00934086

Project # 999-192

Pool Number

Loan Number 460129

State IL

County name COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 207 G TOGETHER WITH ITS UNDIVIDED 7.130584 PERCENT INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053439, IN SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25053432, ALL IN COOK COUNTY, ILLINOIS.

Sort #