NOFFICIAL COPYS/000/6 17 001 Page 1 of 2000-11-29 09:23:35 Document Prepared by: DOCX ASSIGNMENT SERVICES Cook County Recorder EC2: When Recorded Mail to: DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2460095 Pool No .: 0095825690 Assignee No.: Property Address: 8147 BRAEBURN ORLAND PARK Π 60462 Investor No.: PIN/Tax ID # 27-14-407-002-0000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th Ficor, Lake Worth, FL. 33461 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615 the described Mortgage, together with the certain note(s) described to erein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 11/13/85 as Document No 85279420 in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: 97500.00 Loan Date: 11/08/85 ARTHUR L. ZUIKER AND M. ARLENE ZUIKER, PUSBAND AND WIFE Original Mortgagee: UNITED SAVINGS OF AMERICA See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** Officer: Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence before me, Sheila A. Wilson **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Public, State of Ohio

WITNESS my hand and seal.

Sheila A. Wilson

My commission expires: 02/02/03

FHLMC





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Project #1999-192

Pool Number

Loan Number 460095

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 448 IN ORLAND GOLF VIEW UNIT NUMBER 6, A SUBDIVISION OF PART OF WEST HALF OF THE NORTH EAST QUARTER AND PART OF THE WEST HALF OF THE SOUTH EAST QUARTEER OF 114. AUNTY, Clark's Office SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.