

7593/0097 17 001 Page 1 of 2  
2000-11-29 09:23:58  
Cook County Recorder 23.50

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
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SPRINGFIELD, OHIO 45502  
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00934088

Project No.: 1999-192  
Assignor No.: 2459972  
Pool No.:  
Assignee No.: 0095824776  
Property Address:  
8534S KEELER  
CHICAGO IL 60652  
Investor No.: 0274828871  
PIN/Tax ID # 1934419033

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 05/16/78 as Document No. 24448553  
in Book: / at Page: / as Certificate #: /  
Original Loan Amount is \$ 40000.00 Loan Date: 05/12/78  
Original Mortgagor: RICHARD GRUSZKA AND INGRID K. GRUSZKA, HIS WIFE

Original Mortgagee: CENTURY SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99



Officer:  
Beverly Bigelow  
Vice President

Attest  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



\* 2 4 5 9 9 7 2 \*



Handwritten initials/signature

Project #1999-192

Pool Number

Loan Number 2459972

State IL

County name COOK

**LEGAL DESCRIPTION:**

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 21 IN FREDERICK H. BSARLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LINES IN SAID LOT 3 OF SAID ASSESSORS SUBDIVISION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.