NOFFICIAL COP 934089 Document Prepared by: DOCX ASSIGNMENT SERVICES 2000-11-29 09:25:08 EC2: When Recorded Mail to: Cook County Recorder 23.50 DOCX Legal 20 S. LIMESTONE ST., STE 220 Film # SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2459907 Pool No .: 0095824692 Assignee No.: Property Address: 1319S STATE ST **LEMONT** \mathbb{L} 60439 Investor No.: PIN/Tax ID # 22322020200000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th Ficor. Lake Worth, FL. 33461 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Cenli r, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 06/14/76 23519077 as Document No in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: R 38000.00 Loan Date: 06/10/76 RICHARD VELDT AND PATRICIA A. VELDT HIS WIFE CENTURY SAVINGS AND LOAN ASSOCIATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financia Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIMITED LIABILITY COMPANY Attest Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03







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Project #1999-192

Pool Number

Loan Number 459907

State IL

County name COOK

LEGAL DESCRIPTION:

THE NORTH 453 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL OPERAL OF COUNTY CLARKS OFFICE MERIDIAN, (EXCEPT THE NORTH 181.50 FEET OF THE WEST 480 FEET THEREOF) IN COOK COUNTY ILLINOIS.