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Project No.: 1999-192
Assignor No.: 2459865
Pool No.:
Assignee No.: 0095824638
Property Address:
7762W WHEELER DR
ORLAND PK IL 60462
Investor No.: 0275202003
PIN/Tax ID # 2713107020

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Century, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/26/74 as Document No. 22827393
in Book: at Page: as Certificate #:
Original Loan Amount is \$ 48000.00 Loan Date: 08/06/74
Original Mortgagor: DENNIS R. BAK AND MARJORIE F. BAK, HIS WIFE

Original Mortgagee: CENTURY SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



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Page 2 of 2

Project #999-192

Pool Number

Loan Number 2459865

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 198 IN SILVER LAKE GARDENS UNIT #3, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Sort #