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Project No.: 1999-192
Assignor No.: 2459766
Pool No.:
Assignee No.: 0095824468
Property Address:
2772E 75TH STREET 2MN
CHICAGO IL 60649
Investor No.: 0274205114
PIN/Tax ID # 21-30-123-021-1054

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Center, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 02/26/86 as Document No. 86078404
in Book: at Page: as Certificate #:
Original Loan Amount is \$ 26000.00 Loan Date: 02/21/86
Original Mortgagor: FREDA C. FOARD, SPINSTER

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

Kathy Groth
Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow
Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Sheila A. Wilson
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



SY

Project # 999-192

Pool Number

Loan Number 2459766

State IL

County name COOK

LEGAL DESCRIPTION:

NORTH UNIT 2-M AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19,006,828, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID, EXCEPTING FROM SAID REAL ESTATE ALL THE LAND, PROPERTY AND SPACE AS DELINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS.