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7/13/01 2 17 001 Page 1 of 2
2000-11-29 09:27:00
Cook County Recorder 23.50

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Project No.: 1999-192
Assignor No.: 2459741
Pool No.:
Assignee No.: 0095824444
Property Address:
1811S CALIFORNIA
CHICAGO IL 60608
Investor No.: 027409002
PIN/Tax ID # 16-24-407-003

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 03/06/86 as Document No. 86054053
in Book: at Page: as Certificate #:
Original Loan Amount is \$ 43000.00 Loan Date: 02/03/86
Original Mortgagor: HUMBERTO P. CASTRO, DIV. NOT REMARR. AND EVA MENEZ, SPINSTER

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

Attest:

Kathy Groth
Assistant Secretary
State of Ohio



Officer:
Beverly Bigelow
Vice President

County of Clark
On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



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Project # 999-192 Pool Number
Loan Number 2459741 State IL County name COOK

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 4 IN MC MAHAN'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office