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Project No.: 1999-192
Assignor No.: 2459733
Pool No.:
Assignee No.: 0095824436
Property Address:
7317 INDIAN LANE
JUSTICE IL 60458
Investor No.: 027420644
PIN/Tax ID # 18-27-200-013

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Center, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 02/05/86 as Document No. 86052241
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 25000.00 Loan Date: 01/30/86
Original Mortgagor: EUGENE V. PIONTEK AND VALENTINIA M. PIONTEK, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

[Signature]



[Signature]

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



SV
1/22
MAY

Project # 999-192

Pool Number

Loan Number 2459733

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 8 IN INDIAN PLAINS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office