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Project No.: 1999-192
Assignor No.: 2459683
Pool No.:
Assignee No.: 0095824405
Property Address:
3723N HERMITAGE
CHICAGO IL 60613
Investor No.: 027409103
PIN/Tax ID # 14-19-222-014-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08613

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 01/23/86 as Document No. 86030877
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 45000.00 Loan Date: 01/15/86
Original Mortgagor: MANUEL GARCIA AND MARIA DEL C. GARCIA, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Signature]



Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

[Signature]

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



[Handwritten initials]

Project #1999-192

Pool Number

Loan Number 2459683

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROODS, JR.'S
SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office