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5/31/15 17:00:17 Page 1 of 2  
2000-11-29 09:28:32  
Cook County Recorder 23.50

Document Prepared by:  
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Project No.: 1999-192  
Assignor No.: 2459519  
Pool No.:  
Assignee No.: 0095824097  
Property Address:  
551 SOUTH 5TH AVENUE  
DES PLAINES IL 60016  
Investor No.: 0270868135  
PIN/Tax ID # 09-18-404-005

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Cenlar, FGB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618  
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS  
Official records on 03/06/87 as Document No. 3456482  
in Book: / at Page: / as Certificate #: 1056032  
Original Loan Amount is \$ 76900.00 Loan Date: 08/20/85  
Original Mortgagor: ROBERT L. COHEN AND PATRICIA S. COHEN, HUSBAND AND WIFE

*Reg - 02111481*

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.  
DATE OF TRANSFER: 04/01/99  
The Federation of Financial Institutions, L.L.C., a  
Illinois Corporation

*Kathy Groth*  
Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark



*Beverly Bigelow*  
Officer:  
Beverly Bigelow  
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared  
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



*SH*  
*5/29*  
*my*

Project #1999-192 Pool Number  
Loan Number 2459519 State IL County name COOK

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**LEGAL DESCRIPTION:**

THE SOUTH HALF (1/2) OF THE NORTH TWO-THIRDS (2/3) OF THE WEST HALF (1/2) OF LOT THREE (3) IN BLOCK THIRTY-SIX (36) IN PLAINES MANOR TRACT NUMBER 3 IN THE SOUTHEAST QUARTER (1/4 OF SECTION 18, TOWNSHIP NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 14, 1911, AS DOCUMENT 4795542.

Property of Cook County Clerk's Office