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Project No.: 1999-192
Assignor No.: 2459576
Pool No.:
Assignee No.: 0095824242
Property Address:
8123 NORTH PARKSIDE
MORTON GROVE IL 60053
Investor No.: 0274092350
PIN/Tax ID # 1020419043

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS
Official records on 11/05/85 as Document No. 3474886 COOK County,
in Book: at Page: as Certificate #: 1425297
Original Loan Amount is \$ 84800.00 Loan Date: 11/5/85
Original Mortgagor: SAM W. GEANNOPULOS AND SANDRA R. GEANNOPULOS, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Signature]



[Signature]

Officer:
Beverly Bigelow
Vice President

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



[Handwritten initials]

Project # 999-192

Pool Number

Loan Number 2459576

State IL

County name COOK

LEGAL DESCRIPTION:

THE NORTH 4 FEET OF LOT 30, LOT 31, AND LOT 32, THE SOUTH 4 FEET OF LOT 33 IN BLOCK 4 IN ARTHUR DUNAS' NILES CENTER "L" EXTENSION UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office