NOFFICIAL COP\$0934098 Document Prepared by: DOCX ASSIGNMENT SERVICES EC: 2000-11-29 09:29:28 EC2: When Recorded Mail to: Cook County Recorder DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2459931 Pool No.: Assignee No.: 0095824737 Property Address: 1849 BRISTOL WESTCHESTER IL 60154 Investor No.: 027081932 PIN/Tax ID # 1521411009 This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th rivor Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 086'0 the described Mortgage, together with the certain note(s) described t terein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS Official records on County, 09/22/77 2968723 as Document in Book: at Page: Original Loan Amount is \$ Original Mortgagor: C. as Certificate #: 49107 26000.00 Loan Date: 08/13/77 CARL E. MELOYJR. AND PATRICIA A. MELOY, INS WIFE Original Mortgagee: CENTURY SAVINGS AND LOAN ASSOCIATION See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIMITED LIABILITY COMPANY Officer: Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared **Beverly Bigelow** Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

Notary Public, State of Ohio

WITNESS my hand and seal.

Sheila A. Wilson

My commission expires: 02/02/03

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.





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Project #999-192

Pool Number

Loan Numbe 2459931

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT EIGHTEEN (18) IN BLOCK ONE (1) IN NEW PROVISO, BEING A SUBDIVISION OF THE PION 2.

Proposition of Cook County Clark's Office SOUTH 26.42 CHAINS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Sort # '