NOFFICIAL COP \$93/9 10 17 001 Page 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 2000-11-29 09:30:52 EC2: When Recorded Mail to: Cook County Recorder DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2460293 Pool No.: 0095825960 Assignee No.: Property Address: 3520N HAMILTON CHICAGO IL 60618 Investor No.: PIN/Tax ID # This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th Flyor, Lake Worth, FL. 33461 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COÓK County, Official records on 01/31/86 3493587 as Document N in Book at Page: as Certificate #: 1224721 Original Loan Amount is \$ Original Mortgagor: M 30000.00 Loan Date: 01/31/86 MARGARET V. ZEHELEIN, DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: UNITED SAVINGS OF AMERICA See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIABILITY COMPANY Officer: Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence before me, Sheila A. Wilson **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

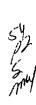
Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03







UNOFFICIAL COP\$\sqrt{9}34101 Page 2 of 2

Project #1999-192

Pool Number

Loan Number 460293

State IL

County name COOK

LEGAL DESCRIPTION:

LOT FIFTY TWO (52) IN BLOCK THIRTY (30) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIDIAN, EXCEPT THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4), THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTH EAST Tr. (1/4)

i. MERIDI.

OR COLUMNIA CIRINA SORRICA QUAPTER (1/4) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.