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2000-11-29 09:30:52
Cook County Recorder 23.50

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Project No.: 1999-192
Assignor No.: 2460293
Pool No.:
Assignee No.: 0095825960
Property Address:
3520N HAMILTON
CHICAGO IL 60618
Investor No.: 0274204525
PIN/Tax ID # 14-19-304-037-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

Direct 92 94 7439
COOK
as Document No. 3493587

County,

Official records on 01/31/86

at Page:

as Certificate #: 1224721

Original Loan Amount is \$ 30000.00 Loan Date: 01/31/86

Original Mortgagor: MARGARET V. ZEHELEIN, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Signature]



Attest
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared

Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



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Project #1999-192

Pool Number

Loan Number 2460293

State IL

County name COOK

LEGAL DESCRIPTION:

LOT FIFTY TWO (52) IN BLOCK THIRTY (30) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4), THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.