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Project No.: 1999-192
Assignor No.: 2457356
Pool No.:
Assignee No.: 0095803550
Property Address:
8037S LARAMIE
BURBANK IL 60459
Investor No.: 0072460846
PIN/Tax ID # 1933212006

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Centar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS
Official records on 07/25/79 as Document No. COOK 3106696 County, COOK
in Book: / at Page: 92899700 as Certificate #: 1202280
Original Loan Amount is \$ 30000.00 Loan Date: 07/09/79
Original Mortgagor: FRANK J. RICH, JR. DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: UNITED SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

[Signature]



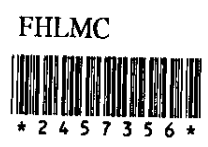
[Signature]

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark

Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



[Handwritten initials]

Project # 999-192

Pool Number

Loan Number 2457356

State IL

County name COOK

LEGAL DESCRIPTION:

LOT TWENTY THREE (23) IN BLOCK FOUR (4) IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, .

Property of Cook County Clerk's Office