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2000-11-29 10:16:21  
Cook County Recorder 23.50



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Document Prepared by:  
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Project No.: 1999-192  
Assignor No.: 2458131  
Pool No.:  
Assignee No.: 0095815906  
Property Address:  
14357 SOUTH LAWNDALE  
MIDLOTHIAN IL 60445  
Investor No.: 0271922710  
PIN/Tax ID # 2811106011

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 06/08/84 as Document No. 27120780  
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 40000.00 Loan Date: 06/06/84  
Original Mortgagor: DAVID C. DEMRO, BACHELOR AND SHARON DOUGLASS, SPINSTER

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a Illinois Corporation

DATE OF TRANSFER: 04/01/99

*[Signature]*

Attest:  
Kathy Groth  
Assistant Secretary  
State of Ohio



*[Signature]*

Officer:  
Beverly Bigelow  
Vice President

County of Clark  
On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.



Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03

FHLMC



\* 2 4 5 8 1 3 1 \*

*[Handwritten initials]*

Project #1999-192 Pool Number  
Loan Number 2458131 State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 7 IN ARTHUR T. MC INTOCH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN, IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office